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## Appointments.

PROVINCIAL SECRETARY'S OFFICE,  
9th April, 1880.

HIS HONOUR the Lieutenant-Governor in Council has been pleased to re-appoint JAMES MORRISON, Esq., and to appoint JAMES E. LORD, Esq., to be Government members of the Board of Trustees of the Royal Columbian Hospital, New Westminster.

## Government Notices.

PROVINCIAL SECRETARY'S OFFICE,  
2nd April, 1880.

IN COMPLIANCE with Section 29 of the "Municipality Act, 1872," the names of the Warden and Councillors elected for the Corporation of Surrey are hereby published for general information.

T. B. HUMPHREYS,  
*Provincial Secretary.*

## SURREY MUNICIPALITY.

|                               |              |
|-------------------------------|--------------|
| THOMAS SHANNON, Esq., Warden. | Councillors. |
| William Brown, Esq.,          |              |
| James Gray, Esq.,             |              |
| M. O'Brien, Esq.,             |              |
| John Armstrong, Esq.,         |              |
| Robert Johnson, Esq.,         |              |
| Isaac Johnston, Esq.,         |              |

John Pickard, Esq.,

## REDEMPTION OF DEBENTURES.

### GOVERNMENT OF BRITISH COLUMBIA.

NOTICE IS HEREBY GIVEN, in accordance with 42 Victoria, Chapter 28, Statutes of British Columbia, that the following Debentures issued under that Statute will be redeemed at the Treasury, Victoria, B.C., on 30th June, 1880:—

Numbers 9, 79, 62, 15, 43, 56, 82, 68, 12, 41, 78, 85, 20, 11, 37, 22, 48, 33, 77, 2, 4, 16, 46, 17, 42, 45, 53, 5, 84, 7, 40, 28, 23, 81, 59, 66, 86, 61, 74, 8.

JAMES JUDSON YOUNG,  
*Deputy Treasurer.*

*Treasury, Victoria, 27th December, 1879.*

I hereby certify that on the Twenty-third day of December, 1879, in the presence of J. Judson Young, Deputy-Treasurer of the Province, the above written Debenture numbers were drawn by me from a total quantity of ninety-one Debenture numbers, in pursuance of Section Five of the above-mentioned Statute.

Witness my hand and seal of office at Victoria, British Columbia, the day and year above written.

J. ROLAND HETT,  
*Notary Public.*

### 42 VIC., CAP. 28, STATUTES OF BRITISH COLUMBIA.

## PUBLIC DEBT REDEMPTION.

### GOVERNMENT OF BRITISH COLUMBIA.

NOTICE IS HEREBY GIVEN, that the portion of the Order in Council, dated 27th December, 1879, referring to the following Debentures issued under the above Statute, has been rescinded:—

Numbers 1, 3, 6, 10, 13, 14, 18, 19, 21, 24, to 27 (inclusive), 29 to 32 (inclusive), 34 to 36 (inclusive), 38, 39, 44, 47, 49 to 52 (inclusive), 54, 55, 57, 58, 60, 63, to 65 (inclusive), 67, 69 to 73 (inclusive), 75, 76, 80, 83, 87 to 91 (inclusive).

JAMES JUDSON YOUNG,  
*Deputy-Treasurer.*

## PUBLIC NOTICE.

NOTICE IS HEREBY GIVEN that the following described tract of land is hereby reserved for Government purposes, until further notice:—

Commencing at a point where the 49th parallel crosses the Skagit River; thence due east 40 chains; thence due north 40 chains; thence due west 40 chains, more or less, to the Skagit River; thence following the meanderings of said river to the place of beginning.

GEO. A. WALKEM,  
*Chief Commissioner of Lands and Works.*  
*Lands and Works Department,*  
*Victoria, 8th April, 1880.*

**NOTICE TO CLAIMANTS OF LAND.****LILLOOET DISTRICT.**

NOTICE IS HEREBY GIVEN, that the following lands in Lillooet District have been surveyed, and a map thereof can be seen at the Land Office, Victoria, and at the Office of M. O'Connor, Esq., Commissioner, Clinton:—

Lot 8, Group 1, Edward Dougherty, situate at Grave Creek Valley.

Lot 9, Group 1, T. Harper, known as the Kelly Ranch.

And that claimants to any portion of this land should prove up their claims in manner provided by the "Land Act, 1875."

GEO. A. WALKEM,

*Chief Commissioner of Lands & Works.*

*Lands & Works Department,  
Victoria, March 20th, 1880.*

**NOTICE TO CLAIMANTS OF LAND.****YALE DISTRICT.**

NOTICE IS HEREBY GIVEN, that the following lands in Yale District have been surveyed, and a map thereof can be seen at the Land Office, Victoria, and at the Offices of the Assistant Commissioners at Yale and Kamloops:—

**YALE DIVISION.**

|                        |              |
|------------------------|--------------|
| Lot 44, Group 1, ..... | J. McKay.    |
| " 45, " 1, .....       | J. McIntyre. |
| " 46, " 1, .....       | D. Holmes.   |
| " 47, " 1, .....       | T. Seward.   |

**KAMLOOPS DIVISION.**

|                         |                     |
|-------------------------|---------------------|
| Lot 369, Group 1, ..... | J. Murray.          |
| " 370, " 1, .....       | S. M. Nelson.       |
| " 421, " 1, .....       | Chas. Pennie.       |
| " 422, " 1, .....       | Alex. Hardy.        |
| " 423, " 1, .....       | J. C. Barnes.       |
| " 424, " 1, .....       | do.                 |
| " 425, " 1, .....       | P. L. Anderson.     |
| " 426, " 1, .....       | W. P. Trounce.      |
| " 427, " 1, .....       | J. D. Lauder.       |
| " 428, " 1, .....       | Byron Earnshaw.     |
| " 429, " 1, .....       | Hugh Murray.        |
| " 430, " 1, .....       | Francois Chapperon. |
| " 431, " 1, .....       | Thomas Richardson.  |
| " 432, " 1, .....       | J. T. Jones.        |
| " 433, " 1, .....       | A. H. Cardoux.      |

And that claimants to any portion of this land should prove up their claims in the manner provided by the "Land Act, 1875."

GEO. A. WALKEM,

*Chief Commissioner of Lands & Works.*

*Lands & Works Department,  
Victoria, March 20th, 1880.*

**Notice to Claimants of Land.****WELLINGTON DISTRICT.**

NOTICE IS HEREBY GIVEN, that Section Ten (10), Wellington District, has been surveyed for Mr. J. Burrell, and a map thereof can be seen at the Land Office, Victoria, and at the Office of E. G. Prior, Esq., Assistant Commissioner, Nanaimo.

And that claimants to any portion of this land should prove up their claims in manner provided by the "Land Act, 1875."

GEO. A. WALKEM,

*Chief Commissioner of Lands and Works.*

*Lands and Works Department,  
Victoria, March 27th, 1880.*

**PUBLIC NOTICE.****TOWN OF GLENORA,  
Cassiar District.**

NOTICE IS HEREBY GIVEN that the Town Site of Glenora, on the Stickeen River, has been surveyed, and a Map of same can be seen at the Land Office, Victoria, and at the Office of A. W. Vowell, Esq., Gold Commissioner, Cassiar; and that claimants to any portion of this land should prove up their claims.

GEO. A. WALKEM,

*Chief Commissioner of Lands and Works.*

*Lands and Works Department,  
Victoria, 10th April, 1880.*

**Notice to Claimants of Land.****NEW WESTMINSTER DISTRICT.**

NOTICE IS HEREBY GIVEN, that Lot 459, Group I, New Westminster District, has been surveyed for Mr. James Bell, and a map thereof can be seen at the Land Office, Victoria, and at the Office of J. C. Hughes, Esq., Assistant Commissioner, New Westminster.

And that claimants to any portion of this land should prove up their claims as provided by the "Land Act, 1875."

GEO. A. WALKEM,

*Chief Commissioner of Lands and Works.*

*Lands and Works Department,  
Victoria, 3rd April, 1880.*

**NOTICE TO CLAIMANTS OF LAND.****NEW WESTMINSTER DISTRICT.**

NOTICE IS HEREBY GIVEN that the following lands in New Westminster District have been surveyed, and a Map thereof can be seen at the Land Office, Victoria, and at the office of J. C. Hughes, Esq., Commissioner, New Westminster.

Lot 460, Group 1, J. C. Armstrong.

Lot 428, Group 2, John Barber.

And that claimants to any portion of this land should prove up their claims in accordance with the "Land Act, 1875."

GEO. A. WALKEM,

*Chief Commissioner of Lands and Works.*

*Lands and Works Department,  
Victoria, April 10th, 1880.*

**Miscellaneous Notices.****NOTICE.**

I THE UNDERSIGNED, intend to make application to the Chief Commissioner of Lands and Works, under Section 6 of the "Land Amendment Act, 1879," to purchase 320 acres of land, situated on the East bank of the Stickeen River, about ten miles below Glenora, in the District of Cassiar, B.C., commencing at a point on the East bank of the river, then running East, 20 chains; then South, 40 chains; then West, 32 chains and 25 links; then South, 40 chains; then West, 47 chains and 25 links; then North-easterly, along the bank of the river, to the place of beginning.

GEO. A. PRITCHETT

*Beaver Ranch, Dec. 28th, 1879.*

**Insolvent Act of 1875 and Amending Acts.**

*In the matter of the BRITISH COLUMBIA EXPRESS CO., Insolvent.*

A MEETING OF CREDITORS, in the above Estate, will be held at my Office, Wharf Street, in Victoria, on Monday, the 3rd day of May next, at 11 o'clock in the forenoon, to take into consideration an offer of Composition and Discharge made by the Insolvent at first meeting of Creditors, held on the 16th instant, and which said offer was approved of by the Creditors present at such first meeting.

C. T. DUPONT,

*Assignee.*

*Victoria, B.C., April 16th, 1880.*

**NOTICE.**

THE UNDERSIGNED hereby gives notice that, it is intention, three months from the date hereof, to apply for admission to practise as an Attorney and Solicitor of the Supreme Court of British Columbia.

Dated 16th April, 1880.

GORDON EDWARD CORBOULD.

## NOTICE.

## AUCTION SALE OF PUBLIC LANDS.

NOTICE is hereby given, in accordance with the provisions of 42 Vic., Chap. 21, Statutes of British Columbia, that the following vacant unreserved surveyed Crown Lands will be offered for sale at Public Auction, at the upset price of One Dollar per acre, on Tuesday the 4th May next, at my Office, Victoria.

W. S. GORE,

*Surveyor-General.**Lands and Works Department,*

Victoria, B. C., 20th February, 1880.

## Salt Spring Island—South Division.

| Section.   | Range | Acres. | Section.   | Range | Acres. | Section.                                   | Range | Acres. |
|--|-------|--------|--|-------|--------|--|-------|--------|
| 3 .....  | 1     | 100    | E. $\frac{1}{2}$ and N. W. $\frac{1}{4}$ of  |       |        | South-east $\frac{1}{4}$ of 67 .....       |       | 160    |
| South $\frac{1}{2}$ of 8 .....                     | 1     | 50     | S. W. $\frac{1}{4}$ of 45 .....  |       | 120    | South-west .....                           |       | 121    |
| South $\frac{1}{2}$ of 9 .....                     | 1     | 50     | N.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of 46 .....   |       | 40     | North-west .....                           |       | 10     |
| 1 .....  | 2     | 89     | East $\frac{1}{2}$ of 48 .....   |       | 320    | North-east .....                           |       | 20     |
| North $\frac{1}{2}$ of 3 .....                     | 2     | 50     | East $\frac{1}{2}$ of W. $\frac{1}{2}$ of 48 .....   |       | 160    | South-west .....                           |       | 78     |
| North $\frac{1}{2}$ of 4 .....                     | 2     | 50     | 49 .....   |       | 640    | North-west .....                           |       | 32     |
| 11 .....   | 2     | 100    | 50 .....   |       | 640    | North-east .....                           |       | 86     |
| 12 .....   | 2     | 100    | S. $\frac{1}{2}$ & N. W. $\frac{1}{4}$ of 51 .....   |       | 480    | South-east .....                           |       | 86     |
| 13 .....   | 2     | 100    | South-east $\frac{1}{4}$ of 52 .....   |       | 76     | South-west .....                           |       | 14     |
| 14 .....   | 2     | 100    | North $\frac{1}{2}$ of 53 .....  |       | 274    | N.W. fractional $\frac{1}{4}$ 70 .....     |       | 138    |
| North-west $\frac{1}{4}$ of 31 .....               |       | 40     | N. $\frac{1}{2}$ of S. $\frac{1}{2}$ of 53 .....   |       | 95     | S. $\frac{1}{2}$ and N.E. $\frac{1}{4}$ of |       |        |
| South-east $\frac{1}{4}$ of 32 .....               |       | 4      | E. $\frac{1}{2}$ of S.E. $\frac{1}{4}$ & S. $\frac{1}{2}$ of N. E. $\frac{1}{4}$ of 54 ..... |       | 130    | N.E. $\frac{1}{4}$ of 70 .....             |       | 120    |
| South-west $\frac{1}{4}$ of 32 .....               |       | 52     | W. $\frac{1}{2}$ of S.W. $\frac{1}{4}$ of 54 .....   |       | 52     | South-east $\frac{1}{4}$ of 71 .....       |       | 160    |
| North-west .....                                   |       | 160    | W. $\frac{1}{2}$ and N.E. $\frac{1}{4}$ of   |       |        | South-west .....                           |       | 148    |
| North-east .....                                   |       | 147    | N.W. $\frac{1}{4}$ of 54 .....   |       |        | North $\frac{1}{2}$ of 71 .....            |       | 320    |
| South-east .....                                   |       | 33     | 120 .....  |       |        | South-east $\frac{1}{4}$ of 72 .....       |       | 129    |
| South-west .....                                   |       | 11     | S. $\frac{1}{2}$ of S.E. $\frac{1}{4}$ of 55 .....   |       | 44     | South-west .....                           |       | 160    |
| North-west .....                                   |       | 136    | N. $\frac{1}{2}$ of N.W. $\frac{1}{4}$ of 55 .....   |       | 80     | North-west .....                           |       | 160    |
| North-east .....                                   |       | 160    | W. $\frac{1}{2}$ of S.E. $\frac{1}{4}$ of 58 .....   |       | 80     | North-east .....                           |       | 160    |
| South-east .....                                   |       | 36     | South-west $\frac{1}{4}$ of 58 .....   |       | 160    | South-west .....                           |       | 158    |
| South-west .....                                   |       | 4      | North-west .....   |       | 160    | North-west .....                           |       | 160    |
| North-west .....                                   |       | 106    | N. $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of 58 .....   |       | 79     | South-east .....                           |       | 91     |
| North-east .....                                   |       | 160    | N. $\frac{1}{2}$ and S.E. $\frac{1}{4}$ of   |       |        | N. $\frac{1}{2}$ and S.E. $\frac{1}{4}$ of |       |        |
| South-east .....                                   |       | 37     | S.E. $\frac{1}{4}$ of 59 .....   |       | 120    | S. W. $\frac{1}{4}$ of 74 .....            |       | 120    |
| South-west .....                                   |       | 160    | South-west $\frac{1}{4}$ of 59 .....   |       | 160    | North-west $\frac{1}{4}$ of 74 .....       |       | 120    |
| North-west .....                                   |       | 160    | North-west .....   |       | 159    | South $\frac{1}{2}$ of 75 .....            |       | 90     |
| North-east .....                                   |       | 160    | W. $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of 59 .....   |       | 80     | South-east $\frac{1}{4}$ of 76 .....       |       | 159    |
| 38 .....   |       | 640    | South-east $\frac{1}{4}$ of 60 .....   |       | 160    | West $\frac{1}{2}$ of 76 .....             |       | 320    |
| South-east $\frac{1}{4}$ of 39 .....               |       | 125    | South-west .....   |       | 158    | North-east $\frac{1}{4}$ of 76 .....       |       | 112    |
| South-west .....                                   |       | 157    | North-west .....   |       | 150    | 77 .....                                   |       | 640    |
| North $\frac{1}{2}$ of 39 .....                    |       | 320    | South-west .....   |       | 28     | North-west $\frac{1}{4}$ of 78 .....       |       | 160    |
| South-east $\frac{1}{4}$ of 40 .....               |       | 2      | South-east .....   |       | 92     | South-east .....                           |       | 155    |
| N. $\frac{1}{2}$ of N.W. $\frac{1}{4}$ of 40 ..... |       | 80     | South-west .....   |       | 153    | South-west .....                           |       | 157    |
| North-east $\frac{1}{4}$ of 40 .....               |       | 66     | North-west .....   |       | 8      | North $\frac{1}{2}$ of 79 .....            |       | 320    |
| South-east $\frac{1}{4}$ of 41 .....               |       | 4      | South $\frac{1}{2}$ of 64 .....  |       | 320    | South-east $\frac{1}{4}$ of 80 .....       |       | 155    |
| South-west .....                                   |       | 152    | North-west $\frac{1}{4}$ of 64 .....   |       | 135    | South $\frac{1}{2}$ of 85 .....            |       | 320    |
| North-west .....                                   |       | 56     | North-east .....   |       | 68     | North-west $\frac{1}{4}$ of 85 .....       |       | 160    |
| 42 .....   |       | 640    | South-east .....   |       | 160    | South-east .....                           |       | 95     |
| 43 .....   |       | 640    | South-west .....   |       | 110    | South-east .....                           |       | 160    |
| 44 .....   |       | 640    | North-west .....   |       | 44     | North-west .....                           |       | 160    |
| East $\frac{1}{2}$ of 45 .....                     |       | 320    | North-east .....   |       | 160    | North-east .....                           |       | 80     |
| North-west $\frac{1}{4}$ of 45 .....               |       | 160    | South-east .....   |       | 19     | S. fractional $\frac{1}{2}$ of 88 .....    |       | 81     |

## Salt Spring Island—North Division.

| E .....                       | I. E.   | 100 | 19 .....                      | III. E. | 100 | 9 .....                        | V. E.   | 45  |
|-------------------------------|---------|-----|-------------------------------|---------|-----|--------------------------------|---------|-----|
| West $\frac{1}{2}$ of 5 ..... | "       | 44  | 20 .....                      | "       | 100 | 14 .....                       | "       | 100 |
| 10 .....                      | "       | 53  | 1 .....                       | IV. E.  | 14  | 15 .....                       | "       | 100 |
| 11 .....                      | "       | 53  | 2 .....                       | "       | 30  | 14 .....                       | "       | 100 |
| 12 .....                      | "       | 60  | 4 .....                       | "       | 100 | 15 .....                       | "       | 53  |
| 13 .....                      | "       | 52  | 5 .....                       | "       | 100 | 14 .....                       | VII. E. | 25  |
| 7 .....                       | II. E.  | 100 | West portion of 6 .....       | "       | 75  | 5 .....                        | I. W.   | 28  |
| 9 .....                       | "       | 100 | West portion of 7 .....       | "       | 75  | 6 .....                        | "       | 75  |
| 10 .....                      | "       | 105 | East $\frac{1}{2}$ of 8 ..... | "       | 50  | 7 .....                        | "       | 100 |
| 11 .....                      | "       | 100 | 9 .....                       | "       | 100 | 10 .....                       | "       | 98  |
| 12 .....                      | "       | 100 | 10 .....                      | "       | 90  | 11 .....                       | "       | 68  |
| 13 .....                      | "       | 100 | 11 .....                      | "       | 50  | 12 .....                       | "       | 50  |
| West $\frac{1}{2}$ of 6 ..... | III. E. | 49  | 14 .....                      | "       | 100 | 13 .....                       | "       | 40  |
| East $\frac{1}{2}$ of 8 ..... | "       | 55  | 15 .....                      | "       | 100 | 10 .....                       | II. W.  | 125 |
| West $\frac{1}{2}$ of 9 ..... | "       | 50  | 16 .....                      | "       | 100 | 11 .....                       | "       | 100 |
| 10 .....                      | "       | 102 | 17 .....                      | "       | 100 | 12 .....                       | "       | 100 |
| 11 .....                      | "       | 100 | 18 .....                      | "       | 100 | 13 .....                       | "       | 100 |
| 12 .....                      | "       | 94  | 19 .....                      | "       | 70  | 13 .....                       | III. W. | 100 |
| 13 .....                      | "       | 60  | 20 .....                      | "       | 25  | South portion of 7 .....       | I. N.   | 50  |
| 14 .....                      | "       | 100 | North portion of 4 .....      | V. E.   | 84  | South portion of 8 .....       | "       | 50  |
| 15 .....                      | "       | 100 | 5 .....                       | "       | 70  | 14 .....                       | "       | 89  |
| 16 .....                      | "       | 100 | East $\frac{1}{2}$ of 6 ..... | "       | 50  | West $\frac{1}{2}$ of 9 .....  | I. S.   | 50  |
| 17 .....                      | "       | 100 | 7 .....                       | "       | 100 | East $\frac{1}{2}$ of 12 ..... | "       | 50  |
| 18 .....                      | "       | 100 | 8 .....                       | "       | 90  |                                |         |     |

## Denman Island.

| Section.  | Acres. | Section.   | Acres. | Section.                            | Acres. |
|---|--------|--|--------|-------------------------------------|--------|
| South east $\frac{1}{4}$ of 2 .....                 | 102    | South-west $\frac{1}{4}$ of 13.....                  | 160    | South-west $\frac{1}{4}$ of 25..... | 160    |
| South-west , 2 .....                                | 160    | North-west , 13.....                                 | 160    | North-west , 25.....                | 160    |
| North-west , 3 .....                                | 5      | South-east , 14.....                                 | 28     | North-east , 25 .....               | 156    |
| North-east , 4 .....                                | 7      | South-west , 14.....                                 | 156    | South-east , 26.....                | 160    |
| North-east , 5 .....                                | 82     | South-east , 17.....                                 | 160    | South-west , 26.....                | 154    |
| North $\frac{1}{2}$ of N. W. $\frac{1}{4}$ of 66... | 80     | South-west , 17.....                                 | 160    | North-west , 26.....                | 160    |
| North-east $\frac{1}{4}$ of 6 .....                 | 160    | North-west , 17.....                                 | 160    | North-east , 26.....                | 160    |
| South-east , 7 .....                                | 156    | North-east , 17.....                                 | 160    | South-east , 27.....                | 160    |
| North $\frac{1}{2}$ of S. W. $\frac{1}{4}$ of 7.... | 80     | South $\frac{1}{2}$ of S. E. $\frac{1}{4}$ of 18 ... | 76     | North-west , 27.....                | 134    |
| North-west $\frac{1}{4}$ of 7 .....                 | 160    | North $\frac{1}{2}$ of N. E. $\frac{1}{4}$ of 18 ... | 80     | North-east , 27.....                | 160    |
| North-east , 7 .....                                | 153    | South-east $\frac{1}{4}$ of 21 .....                 | 160    | South-east , 28.....                | 160    |
| South-east , 8 .....                                | 5      | East portion of S.W. $\frac{1}{4}$ of 21             | 40     | South-west , 28.....                | 114    |
| South-west , 8 .....                                | 78     | North-east $\frac{1}{4}$ of 21.....                  | 160    | North-west , 28.....                | 97     |
| North-west , 8 .....                                | 7      | South-east , 22.....                                 | 160    | North-east , 28.....                | 160    |
| South-east , 9 .....                                | 160    | South-west , 22.....                                 | 160    | South-east , 29.....                | 160    |
| South-west , 9 .....                                | 160    | North-east , 22.....                                 | 160    | South-west , 29.....                | 160    |
| North-west , 9 .....                                | 140    | South-west , 23.....                                 | 160    | North-west , 29.....                | 160    |
| North-east , 10 .....                               | 150    | North-west , 23.....                                 | 160    | North-east , 29.....                | 102    |
| North-west , 12 .....                               | 154    | North-east , 23.....                                 | 24     | South-east , 30.....                | 52     |
| North-east , 12 .....                               | 160    | South west , 24.....                                 | 113    | South-west , 30.....                | 151    |
| North-east , 12A .....                              | 45     | North-west , 24.....                                 | 36     | North-west , 30.....                | 18     |
| South-east , 13 .....                               | 152    | North $\frac{1}{2}$ of S. E. $\frac{1}{4}$ of 25 ... | 80     |                                     |        |

## Lasqueti Island.

|   |     |  |     |                                     |     |
|---|-----|--|-----|-------------------------------------|-----|
| South-east $\frac{1}{4}$ of 1 .....                 | 7   | North-east $\frac{1}{4}$ of 11.....                  | 160 | South-east $\frac{1}{4}$ of 22..... | 160 |
| North-west , 1 .....                                | 5   | South-east , 12.....                                 | 160 | South-west , 22.....                | 160 |
| 1A .....  | 14  | South-west , 12.....                                 | 160 | North-west , 22.....                | 160 |
| South-east $\frac{1}{4}$ of 2 .....                 | 154 | North-west , 12.....                                 | 159 | North-east , 22.....                | 160 |
| South $\frac{1}{2}$ of N. W. $\frac{1}{4}$ of 2.... | 80  | North-east , 12.....                                 | 160 | South-east , 23.....                | 160 |
| North-east $\frac{1}{4}$ of 2 .....                 | 10  | South east , 13.....                                 | 57  | South-west , 23.....                | 160 |
| South-east , 3 .....                                | 75  | South-west , 13.....                                 | 58  | North-west , 23.....                | 160 |
| South-west , 3 .....                                | 100 | South-east , 14.....                                 | 160 | North-east , 23.....                | 160 |
| North-west , 3 .....                                | 160 | South-west , 14.....                                 | 160 | South-east , 24.....                | 28  |
| North-east , 3 .....                                | 141 | North-west , 14 .....                                | 160 | South-west , 24.....                | 18  |
| South-east , 4 .....                                | 31  | North-east , 14.....                                 | 153 | North-west , 24.....                | 146 |
| North-west , 4 .....                                | 63  | South-east , 15.....                                 | 160 | North-east , 25.....                | 32  |
| North-east , 4 .....                                | 154 | South-west , 15.....                                 | 160 | South-east , 26.....                | 159 |
| South-east , 5 .....                                | 160 | North-west , 15.....                                 | 160 | South-west , 26.....                | 139 |
| North-west , 5 .....                                | 160 | North-east , 15.....                                 | 160 | North-west , 26.....                | 160 |
| North-east , 5 .....                                | 160 | North $\frac{1}{2}$ of N. W. $\frac{1}{4}$ of 16...  | 80  | North-east , 26.....                | 160 |
| South-east , 6 .....                                | 160 | North $\frac{1}{2}$ of N. E. $\frac{1}{4}$ of 16 ... | 80  | South-east , 27.....                | 160 |
| South-west , 6 .....                                | 160 | South-east $\frac{1}{4}$ of 17.....                  | 92  | South-west , 27.....                | 160 |
| North-west , 6 .....                                | 57  | South-west , 17.....                                 | 60  | North-east , 27.....                | 160 |
| North-east , 6 .....                                | 39  | North-west , 17.....                                 | 160 | South-east , 28.....                | 160 |
| South-east , 7 .....                                | 28  | North-east , 17.....                                 | 160 | South-west , 28.....                | 160 |
| South-west , 7 .....                                | 160 | South-east , 18.....                                 | 160 | North-west , 28.....                | 158 |
| North-west , 7 .....                                | 117 | South-west , 18.....                                 | 160 | North-east , 28.....                | 150 |
| North-east , 7 .....                                | 5   | North-west , 18 .....                                | 160 | South-east , 29.....                | 140 |
| South-east , 8 .....                                | 160 | North-east , 18.....                                 | 160 | South-west , 29.....                | 156 |
| South-west , 8 .....                                | 160 | South-east , 19.....                                 | 160 | South-east , 30.....                | 157 |
| North-west , 8 .....                                | 160 | South-west , 19.....                                 | 160 | South-west , 30.....                | 160 |
| North-east , 8 .....                                | 133 | North-west , 19.....                                 | 160 | North-east , 30.....                | 160 |
| South-east , 9 .....                                | 140 | North-east , 19.....                                 | 160 | South-east , 31.....                | 115 |
| South-west , 9 .....                                | 53  | South-east , 20.....                                 | 120 | South-west , 31.....                | 2   |
| North-east , 9 .....                                | 160 | South-west , 20.....                                 | 160 | North-west , 31.....                | 46  |
| South-east , 10 .....                               | 2   | North-west , 20.....                                 | 103 | North-east , 31.....                | 47  |
| North $\frac{1}{2}$ of N. W. $\frac{1}{4}$ of 10... | 80  | North-east , 20.....                                 | 3   | North-east , 33.....                | 37  |
| North-east $\frac{1}{4}$ of 10.....                 | 70  | South-east , 21.....                                 | 160 | South-east , 34.....                | 100 |
| South-east , 11 .....                               | 157 | South-west , 21.....                                 | 160 | North-east , 34.....                | 124 |
| South-west , 11 .....                               | 160 | North-west , 21.....                                 | 102 | South-east , 35.....                | 30  |
| North-west , 11 .....                               | 160 | North-east , 21.....                                 | 68  | South-east , 36.....                | 94  |
|   |     |  |     | South-west , 36.....                | 155 |

## Hornby Island.

|   |     |  |     |                                     |     |
|---|-----|--|-----|-------------------------------------|-----|
| South $\frac{1}{2}$ of N. W. $\frac{1}{4}$ of 2 ... | 80  | West $\frac{1}{2}$ of S. W. $\frac{1}{4}$ of 6.....  | 80  | North-east $\frac{1}{4}$ of 12..... | 160 |
| North-east $\frac{1}{4}$ of 2 .....                 | 160 | North-west $\frac{1}{4}$ of 9.....                   | 87  | South-east , 13.....                | 140 |
| South-east , 3 .....                                | 16  | North-east , 9.....                                  | 3   | North-west , 13.....                | 10  |
| North-west , 3 .....                                | 71  | South-west , 10.....                                 | 160 | South-east , 14.....                | 73  |
| North-east , 3 .....                                | 149 | North-west , 10.....                                 | 160 | South-east , 15.....                | 160 |
| South-east , 4 .....                                | 160 | North-east , 10.....                                 | 144 | South-west , 15.....                | 158 |
| South-west , 4 .....                                | 160 | North $\frac{1}{2}$ of S. E. $\frac{1}{4}$ of 11.... | 80  | North-west , 15.....                | 42  |
| North-west , 4 .....                                | 160 | North $\frac{1}{2}$ of S. W. $\frac{1}{4}$ of 11...  | 80  | North-east , 15.....                | 92  |
| North-east , 4 .....                                | 160 | North-west $\frac{1}{4}$ of 11.....                  | 160 | South-east , 16.....                | 148 |
| North-east , 4A .....                               | 86  | North-east , 11.....                                 | 160 | South-west , 16.....                | 160 |
| N. portion of S. W. $\frac{1}{4}$ of 5...           | 120 | South-east , 12.....                                 | 160 | North-west , 16.....                | 81  |
| North-west $\frac{1}{4}$ of 5 .....                 | 160 | South-west , 12.....                                 | 160 | South-east , 17.....                | 7   |
| West $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of 5.....  | 80  | North-west , 12.....                                 | 160 | South-west , 17.....                | 38  |

**Pender Island.**

| Section.   | Acres. | Section.   | Acres. | Section.   | Acres. |
|--|--------|--|--------|--|--------|
| South-east $\frac{1}{4}$ of 2.....                 | 171    | North-east $\frac{1}{4}$ of 8.....                 | 148    | North-west $\frac{1}{4}$ of 16.....                | 22     |
| South-west,, 2.....                                | 73     | South-east,, 9.....                                | 73     | North-east,, 16.....                               | 153    |
| South $\frac{1}{2}$ of N.W. $\frac{1}{4}$ of 2.... | 80     | North-west,, 9.....                                | 53     | South-east,, 17.....                               | 65     |
| South $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of 2.... | 80     | North-east,, 9.....                                | 153    | South-west,, 17.....                               | 7      |
| North $\frac{1}{2}$ of S.E. $\frac{1}{4}$ of 4.... | 53     | South-east,, 10.....                               | 160    | North-west,, 17.....                               | 138    |
| North $\frac{1}{2}$ of S.W. $\frac{1}{4}$ of 4.... | 80     | North-west,, 10.....                               | 160    | West $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of 17.... | 80     |
| North-west $\frac{1}{4}$ of 4.....                 | 44     | North-east,, 10.....                               | 160    | East $\frac{1}{2}$ of N.W. $\frac{1}{4}$ of 18.... | 80     |
| North-east,, 4.....                                | 3      | South-east,, 12.....                               | 36     | West $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of 18.... | 80     |
| South-east,, 5.....                                | 160    | South-west,, 12.....                               | 48     | South-east $\frac{1}{4}$ of 19.....                | 67     |
| South-west,, 5.....                                | 60     | North-west,, 12.....                               | 153    | East $\frac{1}{2}$ of S.W. $\frac{1}{4}$ of 19.... | 79     |
| North-west,, 5.....                                | 122    | North-east,, 12.....                               | 38     | South-east $\frac{1}{4}$ of 21.....                | 28     |
| North-east,, 5.....                                | 75     | South-west,, 13.....                               | 96     | South-west,, 21.....                               | 18     |
| South-east,, 6.....                                | 102    | North-west,, 13.....                               | 42     | North-west,, 21.....                               | 89     |
| South-west,, 6.....                                | 19     | South-east,, 14.....                               | 160    | North-east,, 21.....                               | 116    |
| North-west,, 6.....                                | 150    | North-east,, 14.....                               | 160    | South-east,, 22.....                               | 113    |
| North-east,, 6.....                                | 71     | West $\frac{1}{2}$ of S.E. $\frac{1}{4}$ of 15.... | 80     | North-east,, 22.....                               | 8      |
| South-east,, 7.....                                | 120    | South-west $\frac{1}{4}$ of 15.....                | 159    | North-west,, 23.....                               | 115    |
| South-west,, 7.....                                | 92     | North-west,, 15.....                               | 160    | North-east,, 23.....                               | 100    |
| North-west,, 7.....                                | 160    | West $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of 15.... | 80     | North $\frac{1}{2}$ of 24.....                     | 66     |
| South-east,, 8.....                                | 6      | South-east $\frac{1}{4}$ of 16.....                | 118    |  |        |
| North-west,, 8.....                                | 55     | South-west,, 16.....                               | 1      |  |        |

**Gabriola Island.**

|   |     |  |     |   |     |
|---|-----|--|-----|---|-----|
| East $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of 1.....                | 61  | North-east $\frac{1}{4}$ of 10.....                                | 160 | S.W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of 19....                | 40  |
| South-east $\frac{1}{4}$ of 2.....                                | 134 | North-west,, 11.....   | 142 | South-east $\frac{1}{4}$ of 20.....                               | 160 |
| North-west,, 2.....   | 160 | South-east,, 12.....   | 160 | South-west,, 20.....  | 88  |
| North $\frac{1}{2}$ of N.W. $\frac{1}{4}$ of 3....                | 80  | South-west,, 12.....   | 142 | North $\frac{1}{2}$ of N.W. $\frac{1}{4}$ of 20...                | 62  |
| North-east $\frac{1}{4}$ of 3.....                                | 160 | N. $\frac{1}{2}$ & S.E. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of 13  | 120 | North-east $\frac{1}{4}$ of 20.....                               | 160 |
| South-east,, 4.....   | 75  | N. $\frac{1}{2}$ & S.W. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of 13  | 120 | South-east,, 21.....  | 160 |
| South-west,, 4.....   | 112 | East $\frac{1}{2}$ of N.W. $\frac{1}{4}$ of 13 ....                | 80  | South-west,, 21.....  | 152 |
| North-east,, 4.....   | 123 | South-east $\frac{1}{4}$ of 14.....                                | 160 | North-east,, 21.....  | 86  |
| South-east,, 5.....   | 43  | South-west,, 14.....   | 160 | N.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of 22....                | 40  |
| North-west,, 5.....   | 133 | North-west,, 14.....   | 160 | W. $\frac{1}{2}$ & N.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of 22 | 120 |
| North-east,, 5.....   | 5   | S. $\frac{1}{2}$ & N.W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of 14  | 120 | North-west $\frac{1}{4}$ of 22.....                               | 142 |
| South-east,, 6.....   | 160 | South-west $\frac{1}{4}$ of 15.....                                | 160 | North-east,, 22.....  | 140 |
| S. $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of 6 | 120 | S. $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of 15 | 120 | West $\frac{1}{2}$ of 23 .....                                    | 52  |
| East $\frac{1}{2}$ of N.W. $\frac{1}{4}$ of 6....                 | 80  | North-east $\frac{1}{4}$ of 15.....                                | 160 | South-east $\frac{1}{4}$ of 24.....                               | 54  |
| South $\frac{1}{2}$ of S.E. $\frac{1}{4}$ of 7 ....               | 80  | South-east,, 16.....   | 160 | South-east,, 25.....  | 14  |
| South $\frac{1}{2}$ of S.W. $\frac{1}{4}$ of 7....                | 80  | South-west,, 16.....   | 160 | South-east,, 26.....  | 12  |
| North $\frac{1}{2}$ of N.W. $\frac{1}{4}$ of 7....                | 80  | North-west,, 16.....   | 104 | North-west,, 27.....  | 10  |
| South-east $\frac{1}{4}$ of 8.....                                | 160 | North-east,, 16.....   | 39  | North-east,, 27.....  | 80  |
| South-west,, 8.....   | 160 | South-east,, 17.....   | 140 | South-west,, 29.....  | 22  |
| North-west,, 8.....   | 160 | South-west,, 17.....   | 158 | South-east,, 30.....  | 48  |
| North-east,, 8 .....  | 160 | North-west,, 17.....   | 7   | South-west,, 30.....  | 88  |
| South-east,, 9.....   | 160 | S.E. $\frac{1}{4}$ of S.W. $\frac{1}{4}$ of 18....                 | 40  | South $\frac{1}{2}$ of S.W. $\frac{1}{4}$ of 31...                | 80  |
| North-west,, 9.....   | 160 | N. $\frac{1}{2}$ & S.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of 18  | 108 | North-west $\frac{1}{4}$ of 31 .....                              | 17  |
| South $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of 9 ....               | 80  | North $\frac{1}{2}$ of S.W. $\frac{1}{4}$ of 19...                 | 80  |   |     |
| North portion of S.E. of 10                                       | 98  | S. $\frac{1}{2}$ & N.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of 19  | 120 |   |     |

**Saturna Island.**

|   |     |   |     |  |     |
|---|-----|---|-----|--|-----|
| South-west $\frac{1}{4}$ of 1.....                  | 115 | South $\frac{1}{2}$ of N.W. $\frac{1}{4}$ and S. $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of 9 | 140 | South-west $\frac{1}{4}$ of 15.....  | 80  |
| North-west,, 1.....                                 | 106 | South-east,, 11.....  | 160 | South-east,, 16.....   | 150 |
| North-west,, 3.....                                 | 160 | South $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of 9.....   | 80  | South-west,, 16.....   | 160 |
| North-east,, 3.....                                 | 160 | South-east $\frac{1}{4}$ of 10.....   | 160 | North $\frac{1}{2}$ of 16.....   | 54  |
| North-west,, 4.....                                 | 160 | South-west,, 10.....  | 160 | South-east $\frac{1}{4}$ of 17 .....   | 160 |
| North-east,, 4.....                                 | 160 | North-west,, 10.....  | 160 | North $\frac{1}{2}$ of S.E. $\frac{1}{4}$ and N. $\frac{1}{2}$ of S.W. $\frac{1}{4}$ of 17 ..... | 98  |
| South $\frac{1}{2}$ of 6 .....                      | 24  | North-east,, 10.....  | 160 | North-west $\frac{1}{4}$ of 17 .....   | 157 |
| North-west $\frac{1}{4}$ of 7.....                  | 11  | South-east,, 11.....  | 160 | North-east,, 17.....   | 111 |
| West $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of 7 ..... | 60  | South-west,, 11.....  | 160 | South-east,, 18.....   | 59  |
| South-east $\frac{1}{4}$ of 8.....                  | 160 | North-west,, 11.....  | 160 | South-west,, 18.....   | 70  |
| South-west,, 8.....                                 | 160 | North-east,, 11.....  | 160 | East $\frac{1}{2}$ of W. $\frac{1}{2}$ and E. $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of 18 .....    | 120 |
| North-west,, 8.....                                 | 126 | South-west,, 12.....  | 142 | South-east $\frac{1}{4}$ of 19 .....   | 74  |
| North-east,, 8.....                                 | 160 | North-west,, 12.....  | 117 | South-west,, 20 .....  | 14  |
| South-east,, 9.....                                 | 160 | South-east,, 13.....  | 91  |  |     |
| South-west,, 9.....                                 | 160 | South-east,, 15.....  | 30  |  |     |

**Mayne Island.**

|  |     |  |     |   |     |
|--|-----|--|-----|---|-----|
| 1 .....  | 167 | South $\frac{1}{2}$ of S.E. $\frac{1}{4}$ of 6.....              | 72  | North $\frac{1}{2}$ of S.E. $\frac{1}{4}$ of 9..... | 44  |
| South-east $\frac{1}{4}$ of 2.....                               | 158 | South-west $\frac{1}{4}$ of 6.....                               | 69  | North $\frac{1}{2}$ of S.W. $\frac{1}{4}$ of 9..... | 80  |
| South-west,, 2.....  | 118 | North-west,, 6.....  | 51  | West $\frac{1}{2}$ of N.W. $\frac{1}{4}$ of 9.....  | 80  |
| S. portion of N.E. $\frac{1}{4}$ of 2...                         | 20  | North $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of 6 .....             | 80  | West $\frac{1}{2}$ of S.W. $\frac{1}{4}$ of 11..... | 80  |
| South-east $\frac{1}{4}$ of 3.....                               | 47  | South-east $\frac{1}{4}$ of 7.....                               | 160 | North-west $\frac{1}{4}$ of 11.....                 | 160 |
| South-west,, 3.....  | 25  | South $\frac{1}{2}$ of S.W. $\frac{1}{4}$ of 7....               | 80  | North-east,, 11.....                                | 108 |
| North-west,, 3.....  | 159 | North-west $\frac{1}{4}$ of 7.....                               | 160 | South-east,, 14.....                                | 159 |
| S. $\frac{1}{2}$ & N.W. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of 3 | 120 | North-east,, 7.....  | 160 | South-west,, 14.....                                | 55  |
| North-west $\frac{1}{4}$ of 4.....                               | 110 | N. $\frac{1}{2}$ & S.W. $\frac{1}{4}$ of S.E. $\frac{1}{4}$ of 8 | 120 | North-east,, 14.....                                | 43  |
| North-east,, 4.....  | 148 | South-west $\frac{1}{4}$ of 8.....                               | 160 | South-east,, 15.....                                | 32  |
| North-west,, 5.....  | 15  | S. $\frac{1}{2}$ & N.W. $\frac{1}{4}$ of N.W. $\frac{1}{4}$ of 8 | 120 | South-west,, 15.....                                | 135 |
| North-east,, 5.....  | 45  | South $\frac{1}{2}$ of N.E. $\frac{1}{4}$ of 8.....              | 80  | North-west,, 15.....                                | 22  |

## NOTICE.

THE UNDERMENTIONED List of Lands, situate in New Westminster District, against which Delinquent Taxes and additions for the years 1878 and 1879 have been registered, is hereby published, in pursuance of Section 36 of the "Assessment Amendment Act, 1878."

1878.

| No. of Lot, Section, Group, Block, Range, Township, and Pre-emption Claim. | Name of Owner assessed.    | Amounts. | Cost of Registration. | Total.  |
|--|----------------------------|----------|-----------------------|---------|
| <b>GROUPS.</b>   |                            |          |                       |         |
| Lots 168 and 169, Group I.....   | J. E. Edwards.....         | \$ 3 00  | \$ 2 00               | \$ 5 00 |
| Lot 171, Group I.....  | Goon Gan .....             | 36 55    | 2 00                  | 38 55   |
| " 141, " II.....   | C. S. Green.....           | 16 00    | 2 00                  | 18 00   |
| " 221, " II.....   | W. Row .....               | 4 75     | 2 00                  | 6 75    |
| " 363, " II.....   | George Banford .....       | 7 65     | 2 00                  | 9 65    |
| <b>BLOCK AND RANGES.</b>   |                            |          |                       |         |
| Section 12, B. 4 N., R. 6 W.....   | Kam Shoon .....            | 12 00    | 2 00                  | 14 00   |
| " 9, B. 5 N., R. 1 W.....  | Isaac Oliver.....          | 34 00    |                       |         |
| " 9, B. 5 N., R. 2 W.....  | Do. .....                  | 34 00    |                       |         |
| " 15, B. 5 N., R. 2 W.....   | Do. .....                  | 34 00    |                       |         |
| " 4, B. 5 N., R. 2 W.....  | Do. .....                  | 13 34    |                       |         |
| <b>TOWNSHIPS.</b>  |                            |          |                       |         |
| S.E. $\frac{1}{4}$ of Section 12, Township 1....                           | T. McMillan.....           | 1 66     | 2 00                  | 3 66    |
| S.W. $\frac{1}{4}$ " 11, " 2....   | W. Martin, Estate of.....  | 2 32     | 2 00                  | 4 32    |
| N.W. $\frac{1}{4}$ " 17, " 13....  | T. Robertson.....          | 6 00     | 2 00                  | 8 00    |
| <b>PRE-EMPTION CLAIMS.</b>   |                            |          |                       |         |
| No. 659 .....  | W. Hall .....              | 2 00     | 2 00                  | 4 00    |
| " 715 .....  | J. Roberts, Estate of..... | 13 48    | 2 00                  | 25 48   |
| " 785 .....  | Thomas Thompson.....       | 4 27     | 2 00                  | 6 27    |
| " 1169 .....   | J. Elliott .....           | 10 16    | 2 00                  | 12 16   |
| " 1381 .....   | Thomas Hall .....          | 2 00     | 2 00                  | 4 00    |
| " 1546 .....   | Ah Let .....               | 2 00     | 2 00                  | 4 00    |

And Interest, at the rate of Eighteen per cent. per annum, on the above amounts respectively, from the 22nd day of October, 1878, until paid.

1879.

| GROUPS.   |                            |          |         |          |
|---|----------------------------|----------|---------|----------|
| Lot 43, Group I.....                              | T. Greenhow.....           | \$ 11 66 | \$ 2 00 | \$ 13 66 |
| " 194, " I.....                                   | H. Magee .....             | 16 00    | 2 00    | 18 00    |
| " 218, " I.....                                   | A. Jackson .....           | 2 52     | 2 00    | 4 52     |
| " 424, " I.....                                   | H. Warner .....            | 9 00     | 2 00    | 11 00    |
| " 46, " II.....                                   | W. H. Smith, Estate of.... | 11 31    | 2 00    | 13 31    |
| " 141, " II.....                                  | Chas. F. Green.....        | 8 50     | 2 00    | 10 50    |
| Lots 206 and 207, Group II.....                   | J. Couch, Estate of.....   | 9 32     | 2 00    | 11 32    |
| Lot 165, Group III .....                          | S. Passmore .....          | 9 32     | 2 00    | 11 32    |
| <b>BLOCKS AND RANGES.</b>                         |                            |          |         |          |
| Section 12, B. 4 N., R. 6 W.....                  | Kam Shoon .....            | 12 00    | 2 00    | 14 00    |
| " 20, B. 5 N., R. 6 W.....                        | S. W. Herring.....         | 7 91     | 2 00    | 9 91     |
| " 4, B. 5 N., R. 1 W.....                         | Isaac Oliver.....          | 2 41     |         |          |
| " 9, B. 5 N., R. 1 W.....                         | Do. .....                  | 12 00    |         |          |
| " 4, B. 5 N., R. 2 W.....                         | Do. .....                  | 5 00     |         |          |
| " 9, B. 5 N., R. 2 W.....                         | Do. .....                  | 12 00    |         |          |
| " 15, B. 5 N., R. 2 W.....                        | Do. .....                  | 12 00    |         |          |
| " 36, B. 5 N., R. 3 W.....                        | Do. .....                  | 12 00    |         |          |
| " 28, B. 5 N., R. 7 W.....                        | Do. .....                  | 11 26    |         |          |
| <b>TOWNSHIPS.</b>                                 |                            |          |         |          |
| S. E. $\frac{1}{4}$ of Section 12, Township 1 ... | T. McMillan.....           | 1 66     | 2 00    | 3 66     |
| N. E. $\frac{1}{4}$ " 23, " 1 ...                 | J. Morrison .....          | 2 00     | 2 00    | 4 00     |
| N. E. $\frac{1}{4}$ " 13, " 2 ...                 | H. H. Williams.....        | 24 44    | 2 00    | 26 44    |
| N.W. $\frac{1}{4}$ " 19, " 2 ...                  | S. Gray .....              | 1 66     | 2 00    | 3 66     |
| S. W. $\frac{1}{4}$ " 35, " 3 ...                 | G. McKenzie .....          | 1 93     | 2 00    | 3 93     |
| N.W. $\frac{1}{4}$ " 1, " 5 ...                   | J. B. Todd .....           | 2 87     | 2 00    | 4 87     |
| N.W. $\frac{1}{4}$ " 2, " 5 ...                   | J. Jordon .....            | 4 75     | 2 00    | 6 75     |
| S. E. $\frac{1}{4}$ " 9, " 7 ...                  | R. Reisterer.....          | 4 87     | 2 00    | 6 87     |
| S. W. $\frac{1}{4}$ " 10, " 7 ...                 | C. Reisterer.....          | 2 25     | 2 00    | 4 25     |
| S. W. $\frac{1}{4}$ " 19, " 8 ...                 | T. Hornby .....            | 2 00     | 2 00    | 4 00     |
| <b>PRE-EMPTIONS.</b>                              |                            |          |         |          |
| No. 715 .....                                     | J. Roberts, Estate of..... | 5 16     | 2 00    | 7 16     |
| " 861 .....                                       | R. Burton .....            | 5 16     | 2 00    | 7 16     |
| " 1371 .....                                      | W. Row .....               | 2 50     | 2 00    | 4 50     |
| " 1493 .....                                      | J. Luckman .....           | 2 66     | 2 00    | 4 66     |
| " 1529 .....                                      | D. Wells .....             | 2 00     | 2 00    | 4 00     |
| " 1546 .....                                      | Ah Let .....               | 2 00     | 2 00    | 4 00     |
| " 1554 .....                                      | D. Wells .....             | 2 00     | 2 00    | 4 00     |
| " 1557 .....                                      | E. Williams .....          | 2 00     | 2 00    | 4 00     |
| " 1572 .....                                      | T. Sullivan .....          | 2 00     | 2 00    | 4 00     |
| " 1573 .....                                      | C. V. Sterling .....       | 2 00     | 2 00    | 4 00     |
| " 1603 .....                                      | J. McConnell .....         | 1 66     | 2 00    | 3 66     |
| " 1606 and 1607 .....                             | Rodick & Hume .....        | 2 87     | 2 00    | 4 87     |
| " 1608 .....                                      | F. Passingham .....        | 1 66     | 2 00    | 3 66     |
| " 1611 .....                                      | H. Young .....             | 1 66     | 2 00    | 3 66     |
| " 1617 .....                                      | R. Gray .....              | 1 66     | 2 00    | 3 66     |
| <b>TOWN OF GRANVILLE.</b>                         |                            |          |         |          |
| Lot 3, Block I .....                              | J. Griffiths .....         | 7 25     | 2 00    | 9 25     |

And Interest on the above amounts respectively, at the rate of Eighteen per cent. per annum, from 30th June, 1879, until paid.

**NOTICE.**

The undermentioned Taxes have been registered as a charge against the piece of Land hereunder described.

| Description of Land.                            | Name of assessed Owner. | Years.                       | Tax.        | Amounts. | Cost of registration. | Total.   |
|---|-------------------------|------------------------------|-------------|----------|-----------------------|----------|
| Section 6, Range VI., }<br>Quamichan District } | James Weir .....        | { 1873, 1874,<br>1875.       | Road .....  | \$ 16 80 | { \$ 2 00             | \$ 61 37 |
| Do. do.   | Do. ....                | { 1876, 1877,<br>1878, 1879. | Real Estate | 42 57    |                       |          |

And Interest, at the rate of Eighteen per cent. per annum, from the 10th day of February, 1879.

1st April, 1880.

H. B. W. AIKMAN,  
*Registrar-General.*

**NOTICE**

IS HEREBY GIVEN, that application will be made to the Legislative Assembly of British Columbia, at the next Session of the said Assembly, for an Act to give legal force and effect to a plan or map of the City of Victoria, recently prepared by Richard C. Criddle and James A. Mahood, Civil Engineers, under the direction of the Mayor and Council of the said City, and to establish the boundaries of the streets of the said City of Victoria, in accordance with the said plan or map as the same may be finally settled; and to constitute a tribunal for hearing and deciding upon all objections that may be made to the said map or plan by any person interested therein or affected thereby, and thereupon making any necessary alterations in the said map or plan, and thereafter declaring the said map or plan to be final and conclusive as an official map or plan of the said City.

Victoria, 12th March, 1880.

A. ROCKE ROBERTSON,

*Solicitor to the Corporation of the City of Victoria.*

**NOTICE**

IS HEREBY GIVEN, that application will be made by the Corporation of the City of Victoria to the Legislative Assembly of British Columbia, at the next Session of the said Assembly, for an Act to empower the said Corporation to exchange a piece of land lying between Lots numbered 201 and 203, in the City of Victoria, for a portion of Lot number 201 in the said City, for the purpose of establishing a public landing, at the foot of Yates Street, in the said City.

Victoria, 12th March, 1880.

A. ROCKE ROBERTSON,

*Solicitor to the Corporation of the City of Victoria.*

**APPLICATION FOR PRIVATE BILL.**

NOTICE IS HEREBY given, that application will be made by the Corporation of the City of New Westminster, to the Legislature of the Province of British Columbia, at its ensuing Session for an Act to declare and make legal and official a survey of the City of New Westminster lately made under the authority of the said Corporation.

A map of the said survey is deposited with the Clerk of the said Corporation at his office, Columbia street, in the City of New Westminster, where the same is open for inspection.

Dated this 10th day of October, 1879.

W. NORMAN BOLE,  
*Solicitor for said Corporation.*

**NOTICE.****PRIVATE BILLS.**

THE TIME limited for receiving Petitions for Private Bills will expire on the 26th April, 1880.

THORNTON FELL,  
*Clerk of the Legislative Assembly.*

Victoria, B.C., March 27th, 1880.

**NOTICE.**

NOTICE IS HEREBY GIVEN, that application will be made to Parliament, at the next Session of the Legislative Assembly of the Province of British Columbia, for an Act to repeal an Act intituled the "Victoria and Esquimalt Railway Act Amendment Act, 1876," and to amend an Act intituled the "Victoria and Esquimalt Railway Act, 1873," and to define the time when the last mentioned Act shall come or shall be deemed to have come into force; and to enable the said Company, with the consent of the Lieutenant-Governor in Council, to construct a Railway from Esquimalt to Nanaimo.

DRAKE & JACKSON,  
*Solicitors for the Victoria and Esquimalt Railway Company.*

Dated Victoria, 27th December, 1879.

**NOTICE.**

NOTICE IS HEREBY GIVEN, that it is the intention of the Corporation of the City of Victoria, as the Board of Health for the said City, in pursuance of the power vested in the said Board, to prohibit all Indians, not for the time being actually in the service of any person residing in or about the said City, from living within the limits of the said City after the 15th day of May, 1880.

J. H. TURNER,  
*Victoria, B. C., 12th March, 1880. Mayor.*

**Insolvent Act of 1875 and amending Acts.**

*In the matter of URIAH WARD, an Insolvent.*

A MEETING OF CREDITORS will be held at my Office, Wharf St., Victoria, on Thursday, the 29th day of April next, at 11 o'clock a.m., to take into consideration an offer, in writing, made by the Insolvent, to compound with his Creditors, and and accepted at first meeting of Creditors.

C. T. DUPONT,  
*Victoria, March 19th, 1880. Official Assignee.*

**Insolvent Act of 1875 and amending Acts.**

IN THE COUNTY COURT OF BRITISH COLUMBIA  
HOLDEN AT VICTORIA.

CANADA, PROVINCE OF BRITISH COLUMBIA.

*In the matter of T. G. ASKEW, an Insolvent.*

THE undersigned has filed, in the Office of this Court, a Deed of Composition and Discharge executed by his Creditors, and on Friday, the 30th day of April, A. D. 1880, he will apply to a Judge of the said Court for a confirmation of the discharge thereby effected.

Dated at Victoria, B. C., this 19th day of March, A.D. 1880.

T. G. ASKEW,  
*BY DRAKE & JACKSON,  
Attorneys ad litem.*

## LIST OF PROPERTY SOLD FOR DELINQUENT TAXES

IN

NEW WESTMINSTER DISTRICT, APRIL 30th, 1879.

| No. of Lot.                          | Block, Acreage. | City or District. | Tax.    | 2½ %   | Total.          | Description and quantity sold.                 | Purchaser.     |
|--------------------------------------|-----------------|-------------------|---------|--------|-----------------|--|----------------|
| B. 3 N., R. 7 W., Sec. 10            |                 | District          | \$32 83 | \$1 55 | \$33 38         | 60 acres off eastern boundary .....            | T. S. Bone.    |
| Lot 32, Group I.....                 | 160 acres       | "                 | 35 73   | 90     | 36 63           | From eastern boundary, 60 acres .....          | W. Grimmer.    |
| " 172, " I.....                      | "               | "                 | 39 28   | 95     | 40 23           | " boundary adjoining town site, 40 acres ..... | D. Chisholm.   |
| " 155, " I.....                      | 160 acres       | "                 | 35 73   | 90     | 36 63           | 160 acres fronting on Fraser River .....       | J. Gray.       |
| B. 3 N., R. 7 W., Sec. 28            |                 | "                 | 34 40   | 86     | 35 26           | The easterly 20 acres .....                    | A. Kilgour.    |
| N.W. ¼ Sec. 9, T. 11.....            | 160 acres       | "                 | 2 92    | 07     | 2 99            | " east half, 80 acres .....                    | W. N. Bole.    |
| N.E. ¼ " 9, T. 11.....               | "               | "                 | 2 92    | 07     | 2 99            | " east quarter, 40 acres .....                 | W. N. Bole.    |
| S.E. ¼ " 16, T. 11.....              | "               | "                 | 2 92    | 07     | 2 99            | " east half, 80 acres .....                    | M. Michaud.    |
| S. W. ¼ " 16, T. 11.....             | "               | "                 | 2 92    | 07     | 2 99            | " 80 .....                                     | J. Crawford.   |
| Lot 15.....                          | Block 7         | City              | 6 36    | 16     | 6 52            | 9 feet off eastern boundary .....              | J. Morrison.   |
| " 6.....                             | " 8             | "                 | 2 18    | 06     | 2 24            | 10 "   | S. W. Handy.   |
| " 2.....                             | " 9             | "                 | 2 62    | 09     | 2 71            | 9 "  | H. V. Edmonds. |
| " 5.....                             | " 10            | "                 | 2 62    | 09     | 2 71            | 9 "  | H. V. Edmonds. |
| " 1.....                             | " 21            | "                 | 3 04    | 08     | 3 12            | 25 "   | J. S. Clute.   |
| " 23.....                            | " 23            | "                 | 2 59    | 06     | 2 65            | 9 "  | H. V. Edmonds. |
| Sub. Lot 12.....                     | " 12            | "                 | 1 40    | 03     | 1 43            | 25th part "                                    | J. S. Clute.   |
| " 9.....                             | " 13            | "                 | 1 40    | 03     | 1 43            | 10th "   | W. N. Bole.    |
| " 12.....                            | " 13            | "                 | 1 40    | 03     | 1 43            | 7th "  | W. N. Bole.    |
| " 13.....                            | " 13            | "                 | 1 40    | 03     | 1 43            | 7th "  | W. N. Bole.    |
| Lot 11, Group II.....                | Block 36        | District          | 11 19   | 28     | 11 47           | 2 acres .....                                  | H. Elliott.    |
| Lot 2.....                           | City            | "                 | 2 63    | 06     | 2 69            | 14 feet .....                                  | T. W. Gray.    |
| Sub. Lot 14.....                     | " 13            | "                 | 1 40    | 03     | 1 43            | 11th part .....                                | W. N. Bole.    |
| " 15.....                            | " 13            | "                 | 1 40    | 03     | 1 43            | 10th "   | J. S. Clute.   |
| " 16.....                            | " 13            | "                 | 1 40    | 03     | 1 43            | 40th "   | H. Elliott.    |
| " 21.....                            | " 13            | "                 | 1 40    | 03     | 1 43            | 44th "   | H. Elliott.    |
| " 6.....                             | " 14            | "                 | 1 40    | 03     | 1 43            | 6th "  | W. N. Bole.    |
| " 11.....                            | " 14            | "                 | 1 40    | 03     | 1 43            | 25th "   | W. N. Bole.    |
| B. 1 N., R. 1 E., S. 29, 30, 32..... | District        | 109 02            | 2 70    | 111 73 | The whole ..... | J. Morrison.                                   |                |
| Lot 5.....                           | Block 36        | City              | 2 27    | 05     | 2 32            | 10 feet off eastern side .....                 | A. Ewen.       |
| " 7.....                             | " 36            | "                 | 1 43    | 03     | 1 46            | 10 "   | C. G. Major.   |
| " 8.....                             | " 36            | "                 | 1 43    | 03     | 1 46            | 10 "   | C. G. Major.   |
| " 10.....                            | " 36            | "                 | 1 43    | 03     | 1 46            | 10 "   | W. N. Bole.    |
| Sub. Lot 8.....                      | " 1             | "                 | 3 44    | 08     | 3 52            | 50th part off southerly side .....             | J. Morrison.   |
| " 22.....                            | " 3             | "                 | 2 10    | 05     | 2 15            | 25th " eastern side .....                      | T. W. Gray.    |
| " 6.....                             | " 4             | "                 | 1 40    | 03     | 1 43            | ½ an acre off eastern side .....               | T. W. Gray.    |
| " 7.....                             | " 4             | "                 | 1 40    | 03     | 1 43            | ½ "  | T. W. Gray.    |
| " 8.....                             | " 4             | "                 | 1 40    | 03     | 1 43            | ½ "  | H. Elliott.    |
| " 13.....                            | " 4             | "                 | 1 40    | 03     | 1 43            | ½ "  | W. H. Keary.   |
| " 11.....                            | " 6             | "                 | 2 28    | 05     | 2 33            | 10 feet off .....                              | J. S. Clute.   |
| " 16.....                            | " 7             | "                 | 1 45    | 04     | 1 52            | 35th part off .....                            | W. N. Bole.    |
| " 8.....                             | " 9             | "                 | 1 19    | 03     | 1 22            | 10th " of 1 acre off eastern side .....        | J. S. Clute.   |
| " 5.....                             | " 10            | "                 | 1 78    | 05     | 1 83            | 100th " off eastern side .....                 | T. W. Gray.    |
| " 6.....                             | " 10            | "                 | 1 78    | 05     | 1 83            | 51st " .....                                   | T. W. Gray.    |
| " 8.....                             | " 10            | "                 | 1 78    | 05     | 1 83            | 31st " .....                                   | J. W. Howison. |
| " 15.....                            | " 10            | "                 | 1 40    | 03     | 1 43            | 65th " .....                                   | H. Elliott.    |
| " 4.....                             | " 11            | "                 | 1 40    | 03     | 1 43            | 35th " .....                                   | H. V. Edmonds. |
| " 1.....                             | " 12            | "                 | 1 40    | 03     | 1 43            | 99th " .....                                   | T. W. Gray.    |
| " 11.....                            | " 12            | "                 | 1 40    | 03     | 1 43            | 100th " .....                                  | H. V. Edmonds. |
| B. 3 N., R. 7 W., S. 12, 13.....     | District        | 45 68             | 1 04    | 46 71  | The whole ..... | T. McNeely.                                    |                |
| B. 5 N., R. 1 E., Sec. 14.....       |                 | "                 | 3 37    | 06     | 3 43            | W. N. Bole.                                    |                |
| B. 5 N., R. 1 E., " 4.....           |                 | "                 | 5 37    | 13     | 5 50            | 10th part off eastern boundary .....           | A. Ewen.       |
| B. 5 N., R. 1 W., " 9.....           |                 | "                 | 36 84   | 92     | 37 76           | The whole .....                                | J. Morrison.   |
| B. 5 N., R. 3 W., " 36.....          |                 | "                 | 36 84   | 92     | 37 76           | W. J. Armstrong.                               |                |
| B. 6 N., R. 1 E., " 25.....          |                 | "                 | 4 03    | 10     | 4 13            | 5th part off eastern side .....                | W. N. Bole.    |
| Lot 302, Group II.....               |                 | "                 | 4 16    | 10     | 4 26            | The whole .....                                | W. N. Bole.    |
| " 44, " I.....                       |                 | "                 | 35 72   | 92     | 36 61           | 45 acres off eastern side .....                | J. Morrison.   |
| " 88, " I.....                       |                 | "                 | 23 86   | 60     | 24 46           | 35 "   | C. G. Major.   |
| " 167, " I.....                      |                 | "                 | 51 48   | 1 28   | 52 76           | The whole .....                                | J. Morrison.   |
| " 423, " I.....                      |                 | "                 | 9 50    | 24     | 9 74            | W. H. Wilson.                                  |                |
| " 41, " I.....                       |                 | Hastings          | 1 19    | 03     | 1 22            | 9 feet off east side .....                     | W. H. Keary.   |
| Lots 77 and 82, Group I.....         | District        | 42 90             | 1 05    | 42 95  | The whole ..... | J. Morrison.                                   |                |
| Lot 27, Group I.....                 |                 | "                 | 35 72   | 89     | 36 61           | 70 acres off eastern side .....                | Redeemed.      |

New Westminster District, December 15th, 1879.

|                                |          |          |         |        |                 |  |                  |
|--------------------------------|----------|----------|---------|--------|-----------------|--|------------------|
| B. 3 N., R. 7 W., Sec. 10..... |          | District | \$12 08 | \$0 60 | \$12 68         | 25 acres adjoining that portion sold to T. S. Bone ..... | T. S. Bone.      |
| Lot 32, Group I.....           |          | "        | 12 28   | 61     | 12 89           | The westerly 100 acres .....                             | W. Grimmer.      |
| N. E. ¼ Sec. 29, T. 3.....     |          | "        | 12 28   | 60     | 12 88           | 60 acres off eastern side .....                          | G. Moneylaus.    |
| Pre-emption 906.....           |          | "        | 5 24    | 21     | 5 45            | The whole, 160 acres .....                               | T. Robertson.    |
| N. W. ¼ Sec. 16, T. 8.....     |          | "        | 1 83    | 04     | 1 87            | " "  | W. N. Bole.      |
| N. E. ¼ " 16, T. 8.....        |          | "        | 1 83    | 04     | 1 87            | " "  | W. D. Ferris.    |
| Lot 27, Group I.....           |          | "        | 12 28   | 30     | 12 58           | Easterly 50 acres .....                                  | W. D. Ferris.    |
| " 44, " I.....                 |          | "        | 12 28   | 30     | 12 58           | Whole unsold portion .....                               | J. W. Howison.   |
| " 172, " I.....                |          | "        | 13 49   | 33     | 13 82           | 10 acres off easterly side of unsold portion .....       | D. Chisholm.     |
| " 11, " II.....                |          | "        | 4 19    | 10     | 4 29            | 43 " off easterly side .....                             | J. W. Howison.   |
| N. E. ¼ Sec. 27, T. 3.....     |          | "        | 1 46    | 03     | 1 49            | 2 " off easterly side .....                              | W. N. Bole.      |
| N. W. ¼ " 27, T. 3.....        |          | "        | 5 34    | 13     | 5 47            | 64 " .....   | E. A. Wadham.    |
| N. W. ¼ " 29, T. 3.....        |          | "        | 12 56   | 32     | 12 58           | The whole .....  | E. A. Wadham.    |
| S. E. ¼ " 29, T. 3.....        |          | "        | 2 18    | 05     | 2 23            | 2 acres off easterly side .....                          | W. N. Bole.      |
| N. W. ¼ " 32, T. 3.....        |          | "        | 12 56   | 32     | 12 58           | 40 " .....   | E. A. Wadham.    |
| Sub. Lot 22.....               | Block 3  | City     | 1 19    | 03     | 1 22            | 24-25ths adjoining that portion sold Apr. 30, '79 .....  | D. Chisholm.     |
| " 6.....                       | " 4      | "        | 95      | 02     | 97              | The whole unsold portion .....                           | James Orr.       |
| " 7.....                       | " 4      | "        | 95      | 02     | 97              | ½ acre off easterly side of unsold portion .....         | W. N. Bole.      |
| " 13.....                      | " 4      | "        | 95      | 02     | 97              | " .....  | W. D. Ferris.    |
| " 5.....                       | " 10     | "        | 1 08    | 03     | 1 11            | 39-100ths " .....  | W. N. Bole.      |
| " 6.....                       | " 10     | "        | 1 08    | 03     | 1 11            | 49-100ths " .....  | J. W. Howison.   |
| " 8.....                       | " 10     | "        | 1 08    | 03     | 1 11            | The whole unsold portion .....                           | J. W. Howison.   |
| " 15.....                      | " 10     | "        | 95      | 02     | 97              | " .....  | H. Elliott.      |
| " 4.....                       | " 11     | "        | 95      | 02     | 97              | " .....  | H. V. Edmonds.   |
| " 1.....                       | " 12     | "        | 95      | 02     | 97              | " .....  | W. N. Bole.      |
| " 11.....                      | " 12     | "        | 95      | 02     | 97              | " .....  | H. V. Edmonds.   |
| " 12.....                      | " 12     | "        | 95      | 02     | 97              | " .....  | H. V. Edmonds.   |
| " 12.....                      | " 13     | "        | 95      | 02     | 97              | 2-7ths off easterly side of unsold portion .....         | W. N. Bole.      |
| " 13.....                      | " 13     | "        | 95      | 02     | 97              | 1-7th .....  | W. N. Bole.      |
| " 14.....                      | " 13     | "        | 95      | 02     | 97              | 1-11th .....   | W. N. Bole.      |
| " 15.....                      | " 13     | "        | 95      | 02     | 97              | 2-10ths .....  | W. N. Bole.      |
| " 16.....                      | " 13     | "        | 95      | 02     | 97              | The whole .....  | H. Elliott.      |
| " 21.....                      | " 13     | "        | 95      | 02     | 97              | ½ off .....  | H. Elliott.      |
| " 6.....                       | " 14     | "        | 95      | 02     | 97              | ½ adjoining portion sold April 30th, 1879 .....          | J. Lawrence.     |
| S. W. ¼ Sec. 6, T. 7.....      | District | 12 26    | 32      | 12 58  | The whole ..... | W. N. Bole.  |                  |
| E. ¼ Sec. 11, T. 1.....        |          | "        | 6 16    | 15     | 6 31            | " .....  | W. J. Armstrong. |

J. C. HUGHES, Collector.